

## **Next Wednesday Night CLM:** Jess Pastor starts a two part series called:

**“Burn + Be:  
Let’s Burn for Him,  
Be Made Like Him,  
and Re-present Him to Our World”**

### **Compelling Narrative**

<sup>3</sup> I thank my God every time I remember you. Php 1:3.

- These are not empty words.

AD 56 Paul hears the Macedonian Call

<sup>6</sup> Paul and his companions traveled throughout the region of Phrygia and Galatia, having been kept by the Holy Spirit from preaching the word in the province of Asia. <sup>7</sup> When they came to the border of Mysia, they tried to enter Bithynia, but the Spirit of Jesus would not allow them to. <sup>8</sup> So they passed by Mysia and went down to Troas. <sup>9</sup> During the night Paul had a vision of a man of Macedonia standing and begging him, “Come over to Macedonia and help us.” <sup>10</sup> After Paul had seen the vision, we got ready at once to leave for Macedonia, concluding that God had called us to preach the gospel to them.

AD 62 Paul is in prison in Rome and writes the Philippians

He remembers the glorious birth of the church at Philippi

- This is where Paul and Silas sang praises at midnight  
You must remember that Paul was Pentecostal as was the whole church. If you have never been in a Pentecostal revival you don’t know. Acts 8 wasn’t even a Pentecostal move at first:

<sup>5</sup> Philip went down to a city in Samaria and proclaimed the Christ there. <sup>6</sup> When the crowds heard Philip and saw the miraculous signs he did, they all paid close attention to what he said. <sup>7</sup> With shrieks, evil spirits came out of many, and many paralytics and cripples were healed. <sup>8</sup> So there was great joy in that city. This was BEFORE they were baptized in the Holy Spirit!

## This book addresses attitude and thinking

1:7 feel  
2:2 mind  
2:2 intent on one purpose  
2:3 humility of mind (ταπεινοφροσύνη)  
2:5 have this attitude  
3:15 have this attitude  
3:15 if you have a [different] attitude  
3:19 set their minds  
4:2 live in harmony  
4:10 concern  
4:10 concerned

## Passages we can't live without

1:9-11 "let your love abound"  
2:1-4 "selfishness threatens unity"  
2:5-11 "let this mind be in you . . ."  
2:14-16

Do everything without complaining or arguing, <sup>15</sup> so that you may become blameless and pure, children of God without fault in a crooked and depraved generation, in which you shine like stars in the universe <sup>16</sup> as you hold out the word of life

3:4-11 "counting it all loss for the sake of knowing Christ"

- Rubbish (3:8)
- Hegemony of the mind
- 7 [ἀλλ'] ἅτινα ἦν μοι κέρδη, ταῦτα ἤγημαι διὰ τὸν Χριστὸν ζημίαν. Php 3:7.
- **Hegemony** refers to the dominance of a shared system of ideas, values, and ethics within a society or community during a particular historical period.

- Being found in Him

4:4-7 “rejoicing, letting your requests be made known, the peace of God”  
 4:8 “think on these things”  
 4:11 “for I have learned to be content whatever the circumstances.”  
 4:13 “I can do everything through him who gives me strength.”

## Pictures

2:14-16 “children of God without fault in the midst of a crooked and perverse generation shining like stars in the universe holding forth the word of God”

2:22 “like a child serving his father”

3:7-<sup>7</sup> But whatever was to my profit **I** now **consider** loss for the sake of Christ. <sup>8</sup> What is more, **I consider** everything a loss compared to the surpassing greatness of knowing Christ Jesus my Lord, for whose sake I have lost all things. **I consider** them rubbish, that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God and is by faith. <sup>10</sup> I want to know Christ and the power of his resurrection and the fellowship of sharing in his sufferings, becoming like him in his death, <sup>11</sup> and so, somehow, to attain to the resurrection from the dead.

3:12-14 “laying hold, forgetting what is behind, straining forward with the goal in sight, all for the higher calling in God”

## How to get your prayers answered

Php 4:4–7.

<sup>4</sup> Rejoice in the Lord always. I will say it again: Rejoice! <sup>5</sup> Let your gentleness be evident to all. The Lord is near. <sup>6</sup> Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God. <sup>7</sup> And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.